CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I		
	Office Sought (if candidate)	District (if any)
Mailing Address City and Zip 83.2.2.1 F	County Consiss	Work Phone
830 W 15011 Black toot	208 680 9679	1 208 180 9679
Name of Political Treasurer Layne Van Orden		
Mailing Address City and Zip	Home Phone	Work Phone
1487 Park Way Dr. Bluckfoot 83221		208-783.7234
Change of address for: Candidate or Political Committee Po	olitical Treasurer	
Section II TYPE OF REPO	ORT	
This filing is an: Original Amendment		
This report is for the period from <u>0 i 0 12017</u> through <u>l</u> 3	L 131 12017	
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐	October 10 Pre-General Report	
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐	Annual Report	
Semi Annual report (Statewide Candidates Only) Is this Report an amendment?		
Section III STATEMENT OF NO CONTRIBUTION	IS OR EXPENDITIE	DFS
sign this report. Be sure to carry forward the appropriate "Calendar Ye I hereby certify that I have received no contributions and have Section IV		
Го reach your Calendar Year To Date figure: Add this report's Column I figure	s COLUMN I	COLUMN II
to the Column II figures of your previous report (except on line 6).	This Period	Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$
This same figure should be entered on Line 1 of all reports filed this calendar to the This is the figure on line 6 of the last Campaign Financial Disclosure Report Note: The closing cash balance for the current reporting period appears on the n	filed. If this is your first re	port, this amount is 0. sh on hand.
Return This Report to: Section V, CERTIF	FICATION	
PAMELA W. ECKHARDT BINGHAM COUNTY 501 N. Maple Blackfoot, 83221 208-782-3160 I, Kukul Stores, here report is a true, complete and corn required by law.		